UNITED STATES BANKRUPTCY COUI	RT
SOUTHERN DISTRICT OF NEW YORK	_

In re : Chapter 11

MOTORS LIQUIDATION COMPANY, et al., : Case No. 09-50026 (REG)

f/k/a General Motors Corp., et al.,

Debtors. : (Jointly Administered)

i (Jointy A

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#### **AFFIDAVIT OF SERVICE**

STATE OF NEW YORK	)
	) ss
COUNTY OF NASSAU	)

- I, Alison Moodie, being duly sworn, depose and state:
- 1. I am a Project Supervisor with The Garden City Group, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the "Debtors") in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success, New York 11042-1013.
- 2. On March 15, 2011, at the direction of Weil, Gotshal & Manges LLP, counsel for the Debtors, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (master service list and notice of appearance parties), by first class mail on the parties identified on Exhibit B annexed hereto (20 largest creditors of Remediation and Liability Management Company, Inc., 20 largest creditors of Environmental Corporate Remediation Company, Inc., and master service list and notice of appearance parties whose e-mail address failed), by facsimile on the parties identified on Exhibit C annexed hereto (Office of the United State Trustee and notice of appearance parties whose e-mail address failed), and by overnight delivery on the parties identified on Exhibit D annexed hereto (affected parties):

 Notice of Presentment of Stipulation and Agreed Order Between the Debtors, Mackie Hamilton, and Peggy Brinkley Providing for Limited Modification of the Automatic Stay [Docket No. 9813].

Dated: March 16, 2011 /s/ Alison Moodie
Lake Success, New York Alison Moodie

Sworn to before me this 16<sup>th</sup> day of March, 2011

/s/ Thomas Villani\_

Thomas Villani Notary Public, State of New York No. 01VI6096931 Qualified in Nassau County Commission Expires: August 11, 2011

# **EXHIBIT A**

#### 09-50026-mg Doc 9823 Filed 03/16/11 Entered 03/16/11 17:10:45 Main Document Pa 4 of 42

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